It has become generally recognised that Muslims living in Switzerland and Europe have a need for academic reflection on their religion. This development also requires an Islamic self-interpretation within new contexts of religiously and culturally plural societies. Islamic-theological Studies aim to take this need into account and offer a platform for the academic as well as social negotiation of these processes. For Islamic-theological Studies as a field, however, this also entails key questions about content, conceptual and institutional design:

What should be the relationship between systematic and practical research? Which subjects should be prioritised, which topics put aside? What methodological approaches can Islamic-theological studies draw on and how do they relate to neighbouring disciplines in cultural sciences and humanities on the one hand and theologies on the other? Finally, the question of what ultimately makes Islamic-theological Studies “Islamic” also gives rise to some discussions. Is it the actors within Islamic-theological Studies who define themselves as Muslim? Is it the subject of “Islam” that gives the young discipline legitimacy? Or is it possibly a certain way of speaking that is characterised by a will to further develop Islamic religion?

Despite all these unresolved questions, it is clear that Islamic-theological Studies can only be meaningfully when grounded in exchanges with and in relation to society. They must be able to take up and scientifically utilise diverse questions and needs in reference to Islam. How this need is concretely reflected in the academic organisation and what further consequences this has for research is one of the many questions that the conference is intended to address.

**Registration:**
Please register until 16.05.2022 - Registration Form
Fees including lunch and coffee breaks:
60.-/30.- (Students)
Evening roundtable (Free)

**Location:**
Paulus Akademie
Pfingstweidstrasse 28
8005 Zürich

**Languages:**
Lectures and panels will be held in English and German with simultaneous interpretation available

**Hotels:**
Ibis Zürich City West
Novotel Zürich City West

**Scientific Direction:**
Prof. Dr. Amir Dziri, Swiss Center for Islam and Society
Prof. Dr. Hansjörg Schmid, Swiss Center for Islam and Society

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- **Mercator Foundation Switzerland**
- **PAULUS AKADEMIE STELL FRAGEN ZUR ZEIT**
- **Schweizerischer Nationalfonds**
10.15–10.30h
Introduction I: Practical Research in Islamic-theological Studies
Prof. Dr. Hansjörg Schmid, University of Fribourg

10.30–12.00h
Panel 1: From Charity to an Islamic Theology of Liberation: Religious Foundations of Muslim Welfare Practice
What can social work organisations learn from Islamic sources? Could an ‘Islamic theology of liberation’ be able to orientate further welfare practice in a more relevant way? What are the hermeneutical approaches of diverse theologies of liberation in Islam?
Dr. Baptiste Brodard, University of Fribourg
Dr. Haroon Bashir, Markfield Institute of Higher Education

12.00–13.30h – Lunch break

13.30–15.00h
Panel 2: Muslim Chaplaincy between Psychosocial Practice, Islamic-theological Legitimation and Institutional Functionality
Which religious interpretations of suffering, doubt or consolation can be documented in spiritual care? What consequences do possible tensions within these interpretations have for practice? How does Muslim chaplaincy make sense in functional terms in the context of secular institutions?
Dilek Ucak Ekinci M.A., University of Fribourg
Prof. Dr. Jenny Berglund, University of Stockholm

15.00–15.30h – Coffee break

15.30–17.00h
Panel 3: Mosques as Places of Religious Education for Muslim Youth: A Religious Education Reflection
To what extent do educational offers in mosque communities take into account the life-world references of young Muslims and to what extent do they do justice to their contemporary theological enquiries? What other places of learning can there be for all those who are interested in religion but distanced from institutions?
Nadire Mustafi M.A., University of Fribourg
Prof. Dr. Jenny Berglund, University of Stockholm

17.00–18.00h – Coffee break

18.00–20.00h
Public lectures and panel discussion "Islamic Theology in Plural Society"

10:45–12:15h
Panel 5: Co-existence in Pluralistic Society: Muslim Self-Reflection and the Contribution of Sufi Thought
This panel will discuss whether the thought of earlier Western Sufi thinkers such as Frithjof Schuon can contribute to today’s reflections and how to deal with the fact that in every society ideals and values are themselves constantly evolving.
Alexander Boehmler M.A., University of Fribourg
Prof. Dr. Mark Sedgwick, University of Aarhus

12.15–13.45h – Lunch break

13:45–15:15h
Panel 6: Evolution and Practical Implementation: the Term zakāt in the Qur’an between Continuity and Rupture
To what extent does philological analysis allow us to reflect on a diversity of theological meanings? To what extent are zakāt and ṣadaqa relevant for present theological and ethical discourses in Muslim contexts?
Safia Boudaoui M.A., University of Fribourg
Dr. Ghassan el-Masri, University of Berlin, University of Erlangen

15.15–15.45h – Coffee break

15:45–17:15h
Panel 7: Theological Anthropology – A New Perspective within Islamic-theological Studies?
Where is theological anthropology situated and how is it pursued within Islamic-theological Studies? How can it be rooted in epistemology and methodology? Which anthropological approaches have been developed by Muslim theologians and scholars? What distinguishes them and what value do they have?
Esma Isis-Arnautovic M.A., University of Fribourg
Prof. Dr. David Vishanoff, University of Oklahoma